

REGISTRATION FEES

By 3/23 After 3/23

Full package registration includes: Exhibit Hall Grand Opening, Wednesday continental breakfast in the Exhibit Hall, Wednesday luncheon, Thursday Awards Breakfast, Thursday Banquet, and all socials.

<input type="checkbox"/> Member	\$175	\$195
<input type="checkbox"/> Non-Member	\$265	\$298
<input type="checkbox"/> Retiree, Family or Friends	\$125	\$130
<input type="checkbox"/> First Timer (See page 2)	\$75	\$75
<input type="checkbox"/> Student, Board, Volunteer Member	\$80	\$100
<input type="checkbox"/> Student, Board, Volunteer Non-Member	\$120	\$140

Student/Board Volunteer must list school/agency

Daily Registration

Tuesday daily registration includes the Opening Session and Exhibit Hall Grand Opening. Wednesday daily registration includes Wednesday continental breakfast in the Exhibit Hall and Wednesday luncheon. Thursday daily registration only includes the Awards Breakfast.

<input type="checkbox"/> Tuesday	\$25	\$25
<input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday (check day)		
<input type="checkbox"/> Member	\$90	\$110
<input type="checkbox"/> Non-Member	\$145	\$165
<input type="checkbox"/> Student/Board Member	\$60	\$70
<input type="checkbox"/> Student/Board Non-Member	\$75	\$110
<input type="checkbox"/> Board & Volunteer Day (Thursday)	\$60	\$60

Additional Functions/Tickets

<input type="checkbox"/> Tuesday, Aquatic Facility Technician	\$40	\$40
<input type="checkbox"/> Tuesday, Re-Energize	\$25	\$25
<input type="checkbox"/> Tuesday, GIS/GPS in Parks	\$25	\$25
<input type="checkbox"/> Wednesday Lunch	\$20	\$20
<input type="checkbox"/> Thursday Breakfast	\$20	\$20
<input type="checkbox"/> Thursday Banquet & Special Event	\$30	\$30
<input type="checkbox"/> Golf Tournament	\$65	\$65
<input type="checkbox"/> Place me on a team		
<input type="checkbox"/> Members of Foursome (list names and cell phone numbers)		

TOTAL AMOUNT DUE \$ _____ \$ _____

FORM OF PAYMENT

- Check (make payable to MRPA) Check No. _____
- Agency Purchase Order, P.O. No. _____
- VISA MasterCard

NUMBER _____ EXPIRATION DATE _____

SIGNATURE _____



ADVANCE REGISTRATION FORM

Registrations must be received (not postmarked) in the MRPA office by **March 23, 2007** to receive the early bird special. After March 30, 2007 you will need to register on site. Your check, credit card number or agency purchase order must accompany the form. Faxes will be accepted with credit card payment at 301-942-7206. Registrations are for one individual and are not transferable. For further information call the MRPA office at 301-942-7203, TTY 301-942-7300.

Mail this page to: MRPA Conference Registration, 2000 Shorefield Road, Wheaton, Maryland 20902

LAST NAME _____ FIRST NAME _____

PREFERRED NAME FOR BADGE: Check if: CPRP APRP CTRS

ORGANIZATION /SCHOOL _____

JOB TITLE (if M-NCPPC, please specify which county) _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ E-MAIL _____

AFFILIATE ORGANIZATION NAME (Only if attending as Affiliate Member) _____

PLEASE LIST ANY ADA ACCOMMODATIONS OR DIETARY NEEDS REQUIRED _____

I WANT TO VOLUNTEER TO BE A STUDENT MENTOR

MENTORS please fill out the following information.

Job Title and Brief Description: _____

STUDENTS please fill out the following information.

My career interest/major field of study is _____
